

## SECULAR VS. BIBLICAL COUNSELING

CONTRASTS	SECULAR	BIBLICAL
Goals	- <b>To esteem self</b> -To become a functioning member of society -To become self-sufficient	-To deny self -To develop holiness To become more like Christ
Approach	<ul> <li>-Many "schools" of Psychology with no consensus</li> <li>-No central focusNo absolutes</li> <li>-No acknowledgment of emotional problems caused by personal sin</li> </ul>	<ul> <li>Based on the direction, promises and concepts of God found in the Bible</li> <li>Values based upon what God values</li> <li>Emotional problems are really spiritual problems</li> </ul>
Methods	-Client is to seek his own solution within himself and his abilities -Based on Man's ideas - relative value system -Often "non-directive"	-Solutions are in the resources found in a relationship with Christ -Based on God's ideas- absolute value system -Very directive, often confrontive
Qualifications of the Counselor	<ul> <li>"Professional Degrees" in Psychologyyou must see an "expert"</li> <li>-Understanding of Psychological principles</li> <li>-Clinical/professional relationship with "client"</li> <li>-Character of counselor is not important</li> <li>-No role modeling</li> </ul>	<ul> <li>Evidence of Godly wisdomseek counsel from a righteous Godly person</li> <li>-Understanding of God's truth</li> <li>-Life to life discipling relationship with "brother/sister" in Christ</li> <li>-Character is crucial</li> <li>-Modeling/imparting of life to life</li> </ul>
Context for Counseling	<ul> <li>Primary context- Professional office</li> <li>Professional - client relationship</li> <li>Practice of psychological "therapy"</li> <li>No relationship outside of the office</li> <li>One-on-one isolated relationship</li> <li>Group therapy or self-oriented support groups</li> <li>Strive for independence and autonomy</li> <li>Responsible/accountable to self</li> </ul>	<ul> <li>Primary context - Local Church</li> <li>Intimate discipling relationship</li> <li>Practice of the "one another" commands of Scripture</li> <li>Ongoing "Body life" dynamic of the church</li> <li>Multiple relationships with godly mature believers</li> <li>Nurturing/accountable small group relationships</li> <li>Strive for interdependence and mutual submission</li> <li>Responsible/accountable to godly leadership in the context of the Christian community</li> </ul>
View of God	<ul> <li>Atheistic or however you define him</li> <li>The "God in all of us"</li> <li>A "higher power"</li> <li>-Impersonal and-uninvolved</li> </ul>	<ul> <li>-Creator and sustainor of life as revealed in the Bible</li> <li>-God ordains man's life and all his circumstances</li> <li>-Involved in a very personal way</li> </ul>

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View of Man Man's Purpose	<ul> <li>-No personal sinbasically good</li> <li>-Man is an animal, a product of evolution</li> <li>-Controlled by instincts or environment</li> <li>-To glorify himself</li> <li>-To become self-sufficient</li> <li>-To live for temporal pleasure</li> </ul>	<ul> <li>Totally depraved, sinful and evil</li> <li>Man is created individually/ uniquely by God</li> <li>Controlled by sin</li> <li>To glorify God</li> <li>To find his sufficiency in God and dependency upon Him</li> <li>To live for eternal, Kingdom purpose</li> </ul>
Man's Responsibility	<ul> <li>-No personal responsibility/accountability</li> <li>-Autonomous - no concept of God's judgment</li> <li>-It is not man's fault -he is a victim therefore encouraging blame shifting</li> <li>-Self-centeredness encouraged in form of venting, anger, boundaries</li> </ul>	<ul> <li>-Man is responsible/accountable to God</li> <li>-Dependent - answer to man's problem is outside of himself - in God and His Word</li> <li>-Obedience to God and reliance upon Him produces positive results</li> <li>-Freedom comes through confession, repentance and forgiving others</li> </ul>
Causes of Problems	Problems are defined as "disease" or "addiction" or result of environment -Parents/others who have victimized -Guilt or shame -Poor self-image	<ul> <li>Problems are caused by personal sin &amp; the reality of living in a fallen world</li> <li>Not understanding the character of God</li> <li>Not understanding personal sin</li> <li>Not seeing one's need of Christ</li> <li>Not living by Biblical principles</li> </ul>
View of Needs	<ul> <li>-Greatest need = to love self</li> <li>-Hierarchy of needs must be met</li> <li>-Self-esteem needs must be met</li> <li>-Self-fulfillment is a legitimate need</li> <li>-"Needs" are met through people and circumstances</li> <li>-Almost any desire can be classified as a "need"</li> </ul>	<ul> <li>-Greatest need = to love God</li> <li>-Very few legitimate "needs"</li> <li>-"Hierarchy of needs not necessary to be godly and mature</li> <li>-No "self-esteem" need</li> <li>-Physical needs of food and clothing provided by God in response to our obedience</li> </ul>
View of Guilt	-Environmentally or self-induced -Sin rationalized -Result of mental "illness" or disease -Root problem that must be eliminated -Minimized or invalidated -Shock therapy to obliterate memory	<ul> <li>-Guilt is God-induced</li> <li>-Result of sin</li> <li>-Guilt is warning that one has transgressed</li> <li>God's law.</li> <li>-Guilt is resolved through facing one's sin and experiencing the provision of the Cross of Christ.</li> </ul>
Means to Change	-Turn to self to build self-reliance -Build self-acceptance/self-love -Find freedom from moral restraint -Learn to ignore/deny sin -Use of mind-altering drugs	<ul> <li>-Turn to God in confession, brokenness and repentance</li> <li>-Depend on the power of the Holy Spirit</li> <li>-Rely on God's spiritual resources</li> </ul>